

# Standards and Procedures 2026-2027

## Secondary Evaluation Plan | Parent Information

| 1. GENERAL INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                     |                                            |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------|
| Subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Culture and Citizenship in Quebec                                                                                                                                   | Course code                                |         |
| Cycle / Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Secondary 5                                                                                                                                                         |                                            |         |
| Class group(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                     | Date this document was shared with parents | Sept 15 |
| Teacher Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - Hadjinicolaou: rhadjinicolaou@emsb.qc.ca (English & French)<br>- Green: RGREEN@emsb.qc.ca<br>- Bouvy: EBOUVY@emsb.qc.ca (en français)<br>- ACastonguay@emsb.qc.ca |                                            |         |
| Name & Email contact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                     |                                            |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |                                            |         |
| 2. COURSE DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                     |                                            |         |
| <p>This course provides a deep understanding of Québec's unique society, which is shaped by its rich history, the presence of Indigenous Peoples, and its commitment to diversity and inclusion. In a society that values equality, respect, and dignity for all, as outlined in the Charter of Human Rights and Freedoms, it is essential to learn how to navigate and appreciate the diverse backgrounds that make up our communities. By exploring how Québec's secular and democratic values intersect with its cultural diversity, this course helps students understand the importance of balancing shared values with respect for differences. This knowledge is crucial for fostering social harmony and ensuring that all citizens can live together peacefully in a rapidly evolving society.</p> |                                                                                                                                                                     |                                            |         |
| 3. TEXTBOOKS, PLATFORMS, AND REQUIRED MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                     |                                            |         |
| Primary textbook or workbook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n/a                                                                                                                                                                 |                                            |         |
| Supplementary materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 Notebook                                                                                                                                                          |                                            |         |
| Digital platforms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Google Classroom                                                                                                                                                    |                                            |         |
| Daily required materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Notebook                                                                                                                                                            |                                            |         |
| Optional but recommended materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Folder/Binder                                                                                                                                                       |                                            |         |
| Replacement or fee information, if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     |                                            |         |



## 4. COMMUNICATION WITH PARENTS AND STUDENTS

### Required communications

Parents receive one written communication by October 15 and three report cards no later than November 20, March 15, and July 10. Additional communication will be provided when a student is at risk of not meeting expectations, when behaviour concerns arise, or when an individualized education plan requires it.

### Communication may include:

|                                                          |                                                                   |                                                      |
|----------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|
| <input checked="" type="checkbox"/> Mozaïk Parent Portal | <input checked="" type="checkbox"/> Email                         | <input checked="" type="checkbox"/> Agenda / planner |
| <input checked="" type="checkbox"/> Phone calls          | <input checked="" type="checkbox"/> Meetings                      | <input type="checkbox"/> Other:                      |
| <input checked="" type="checkbox"/> IEP                  | <input type="checkbox"/> Virtual Platform (Google Class or TEAMS) | <input type="checkbox"/> Other:                      |

### Report Cards - Timeline for distribution to parents

| Communication                      | Legal deadline        | School target date to publish to parents | Notes                                                           |
|------------------------------------|-----------------------|------------------------------------------|-----------------------------------------------------------------|
| <b>First written communication</b> | <i>By October 15</i>  | <b>October 15</b>                        | Focus on adjustment, progress, work habits, and early concerns. |
| <b>Term 1 report card</b>          | <i>By November 20</i> | <b>November 19</b>                       | Counts for 20% of the final mark.                               |
| <b>Term 2 report card</b>          | <i>By March 15</i>    | <b>February 19</b>                       | Counts for 20% of the final mark.                               |
| <b>Term 3 report card</b>          | <i>By July 10</i>     | <b>June 23</b>                           | Counts for 60% of the final mark.                               |

## 5. EVALUATION OVERVIEW

### Important statement on evaluation

Evaluation is based on the development of competencies and on sufficient, varied, and relevant evidence of learning each are weighted according to the teacher's professional judgement and included as such in the term mark therefore a final judgment is not a simple term average of individual marks it is. It reflects the teacher's professional judgment, progress over time, and the overall level of competency development.

### Evidence of learning may include:

|                                                   |                                                                       |                                                                             |
|---------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Assignments   | <input checked="" type="checkbox"/> Tests / quizzes                   | <input type="checkbox"/> Exams                                              |
| <input checked="" type="checkbox"/> Projects      | <input checked="" type="checkbox"/> Performance tasks                 | <input type="checkbox"/> Labs / practical tasks                             |
| <input checked="" type="checkbox"/> Presentations | <input type="checkbox"/> Portfolios                                   | <input checked="" type="checkbox"/> Observations                            |
| <input checked="" type="checkbox"/> Classwork     | <input type="checkbox"/> Conferences                                  | <input checked="" type="checkbox"/> Participation connected to competencies |
| <input type="checkbox"/> Rubrics                  | <input type="checkbox"/> LES ( <i>Learning Evaluation Situation</i> ) | <input type="checkbox"/> Other                                              |



## 6. COMPETENCIES AND METHODS OF EVALUATION

The competencies and % framework weighting listed below correspond to the same subject competencies listed in the school's Summary Standard & Procedure as per MEQ requirements. (Reference: 26-27 Summary Standard & Procedures published by the school in June 2026)

### Term 1 evaluation | Annual weighting: 20%

| Competency                                              | Framework weighting of the competency | Planned evidence of learning       | Approximate timing | Emphasis / notes |
|---------------------------------------------------------|---------------------------------------|------------------------------------|--------------------|------------------|
| C1: Studies cultural realities and engages in dialogue  | 50 %                                  | Reflections, Projects, Discussions | term               |                  |
| C2: Reflects on ethical questions & engages in dialogue | 50 %                                  | Reflections, Projects, Discussions | term               |                  |
|                                                         | %                                     | Reflections, Projects, Discussions | term               |                  |

### Term 2 evaluation | Annual weighting: 20%

| Competency                                              | Framework weighting of the competency | Planned evidence                   | Approximate timing | Emphasis / notes |
|---------------------------------------------------------|---------------------------------------|------------------------------------|--------------------|------------------|
| C1: Studies cultural realities and engages in dialogue  | 50 %                                  | Reflections, Projects, Discussions | term               |                  |
| C2: Reflects on ethical questions & engages in dialogue | 50 %                                  | Reflections, Projects, Discussions | term               |                  |
|                                                         | %                                     | Reflections, Projects, Discussions | term               |                  |

### Term 3 evaluation | Annual weighting: 60%

| Competency                                              | Framework weighting of the competency | Planned evidence                   | Approximate timing | Emphasis / notes |
|---------------------------------------------------------|---------------------------------------|------------------------------------|--------------------|------------------|
| C1: Studies cultural realities and engages in dialogue  | 50 %                                  | Reflections, Projects, Discussions | term               |                  |
| C2: Reflects on ethical questions & engages in dialogue | 50 %                                  | Reflections, Projects, Discussions | term               |                  |
|                                                         | %                                     | Reflections, Projects, Discussions | term               |                  |



## 7. GENERAL COMPETENCIES – Cross-Curricular Competencies

### Report card comments

At least one general competency is commented on during the year. Schools may choose a common schedule by term.

This school year the cross-curricular competencies will be report on by the \_\_\_\_\_ teachers.

| General competency          | Term 1 |  |  | Term 3 |
|-----------------------------|--------|--|--|--------|
| Exercises critical judgment |        |  |  |        |
| Organizes work              |        |  |  |        |
| Communicates effectively    |        |  |  |        |
| Works in a team             |        |  |  |        |

## 8. FINAL EVALUATIONS, SCHOOL BOARD EVALUATIONS, AND MEQ EXAMINATIONS

For all uniform exams, the teachers will be communicating the Exam Schedule when time comes.

| Type of evaluation/examination | Applicable | How final evaluations are included | Important dates or timeline |
|--------------------------------|------------|------------------------------------|-----------------------------|
| School mid-year evaluation     | No         |                                    |                             |
| School end-of-year evaluation  | No         |                                    |                             |
| School board common evaluation | No         |                                    |                             |
| MEQ examination                | No         |                                    |                             |



## 9. TUTORIAL AND EXTRA HELP

Please find below the planned support *(subject to change throughout the school year. Each teacher will keep the students informed as needed)*

- Students are encouraged to seek clarification early.
- Extra help may support concept review, assignment completion, preparation for evaluations, and feedback on learning.

### Planned Support

### Time frame

Remediation help will be provided by subject teachers according to their individual schedules. They can be held; Before school, during Lunch hour or After school.

### Teacher expectations

# Come for help when needed.

### Other supports

# Trevor Williams - Knowledge Nook

## 10. STUDENT RESPONSIBILITIES AND CLASSROOM EXPECTATIONS

|                              |                                                                                                                                                                                |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Attendance and participation | Regular attendance and active participation help students demonstrate competency development and provide sufficient evidence for evaluation.                                   |
| Homework and practice        | Homework, practice, and preparation tasks support learning.                                                                                                                    |
| Academic integrity           | Students must submit their own work, cite sources when required, and use digital tools, including AI tools, only as permitted by the teacher and the school's code of conduct. |
| Technology use               | For academic purposes students may be asked/ allowed to use certain technological tools ( Apps, cell phones, AI)                                                               |
| Learning behaviours          | Effort, organization, collaboration, and respect for classroom expectations contribute to successful learning.                                                                 |

## Cellphones are not permitted



## 11. MISSED ASSIGNMENTS, LATE WORK, AND MISSED EVALUATIONS

### Guiding principle

The goal is to gather enough valid evidence to evaluate competency development. Consequences for late or missing work must be applied consistently and should not replace professional judgment about what a student has demonstrated.

|                                               |                                                                                                                                                                                                             |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Missed assignments</b>                     | Students are expected to submit assignments by the established deadline. In the case of absence, students must obtain missed work and complete it within a reasonable timeline determined with the teacher. |
| <b>Persistent non-submission</b>              | Persistent non-submission will limit the teacher's ability to gather sufficient evidence of learning and may require additional communication with parents.                                                 |
| <b>Missed tests or evaluations</b>            | A justified absence may require documentation. A make-up evaluation or alternative evidence may be scheduled at the teacher's discretion or school's procedure.                                             |
| <b>Unjustified absence from an evaluation</b> | The teacher may use alternative evaluation, existing evidence, or note insufficient evidence, according to school procedures.                                                                               |
| <b>Extensions or accommodations</b>           | Students requiring accommodations should speak with the teacher.                                                                                                                                            |
| <b>Individualized Educational Plan (IEP)</b>  | Adaptations linked to an individualized education plan will be respected.                                                                                                                                   |

